

quant aux principes et à la qualité, à l'héritage de six siècles de théologie polonaise, qui s'est spécialement développé à Cracovie, et grâce aux efforts des théologiens cracoviens.

Karol Card. Wojtyła

FOREWORD

The present volume of *Analecta Cracoviensia* for 1978 is the tenth since the appearance of the first annual under that title in 1969. In the course of these ten years *Analecta Cracoviensia* clearly determined and confirmed its character of scientific research, while outlining the main direction of the interests and works of its authors. In this respect the present volume is especially meaningful, for, not being composed to celebrate some particular circumstance, personage or anniversary it reveals, so to speak, sheer workshop. It indicates what is now being elaborated in this workshop and what is the subject of scientific research conducted in this centre. Although one might regret that the volume does not appear in four smaller fascicles: a philosophical, a theological, an historical and a canonistic one (similar e. g. to the editions of the Catholic University of Lublin), yet such complexity of disciplines has its values. If in every discipline it is easy to discover an inter-disciplinarian dimension, this seems especially relevant with regard to the Discipline that *Analecta* essentially serves. The multiplicity of fields of knowledge, the variety of scope of scientific research, among which and through which Theology (in its integral meaning) is formed, always served to reveal its interior unity and to specify it precisely. The interior editing principle of our *Analecta* is not narrow systematization, but rather a broad thematization of works. This is also the principle of the scientific centre in which these works are created. We may speak here of workshop, for science is specific work, elaborated in a specific workshop: the work of spirit, intellect and will.

In presenting this new fruit of their work: the tenth volume of *Analecta Cracoviensia*, the Kraków theological centre (who conceives Theology in a broad sense, as comprehending differentiated disciplines) is conscious of being under obligation towards principles and qualifications resulting from six centuries of that peculiar heritage that is common to all Polish theology, originating precisely in Kraków and through Kraków.

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